

WEDNESDAY, 30 NOVEMBER 2022

TO: ALL MEMBERS OF THE COUNTY COUNCIL

I HEREBY SUMMON YOU TO ATTEND THE MULTI LOCATION MEETING OF CARMARTHENSHIRE COUNTY COUNCIL WHICH WILL BE HELD IN THE CHAMBER - COUNTY HALL, CARMARTHEN. SA31 1JP AND REMOTELY AT 10.00 AM, ON WEDNESDAY, 7TH DECEMBER, 2022 FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Wendy Walters

CHIEF EXECUTIVE

| Democratic Officer: | Julie Owens |
|--------------------------|--------------------------------|
| Telephone (direct line): | 01267 224088 |
| E-Mail: | juowens@carmarthenshire.gov.uk |

THE MEETING CAN BE VIEWED ON THE AUTHORITY'S WEBSITE VIA THE FOLLOWING LINK:https://carmarthenshire.public-i.tv/core/portal/home

> Wendy Walters Prif Weithredwr, Chief Executive, Neuadd y Sir, Caerfyrddin. SA31 1JP County Hall, Carmarthen. SA31 1JP

AGENDA

| 1. | APOLOGIES FOR ABSENCE | |
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| 2. | DECLARATIONS OF PERSONAL INTERESTS | |
| 3. | CHAIR'S ANNOUNCEMENTS | |
| 4. | TO APPROVE AND SIGN AS A CORRECT RECORD THE MINUTES OF THE COUNCIL MEETING HELD ON THE 9TH NOVEMBER 2022 | 5 - 18 |
| 5. | ANNUAL MONITORING REPORT 2021/22 ADOPTED CARMARTHENSHIRE LOCAL DEVELOPMENT PLAN | 19 - 212 |
| 6. | TO CONSIDER THE RECOMMENDATIONS OF THE CABINET IN RESPECT OF THE FOLLOWING ITEM: | |
| | 6.1 REVISED CARMARTHENSHIRE LOCAL DEVELOPMENT PLAN 2018 - 2033 DRAFT SECOND DEPOSIT | 213 - 1032 |
| 7. | TO RECEIVE THE REPORT OF THE MEETING OF THE CABINET HELD ON THE FOLLOWING DATES: | |
| | 7 .1 31ST OCTOBER, 2022 | 1033 - 1036 |
| | 7 .2 14TH NOVEMBER, 2022 | 1037 - 1040 |
| 8. | PUBLIC QUESTIONS (NONE RECEIVED) | |
| 9. | QUESTIONS BY MEMBERS (NONE RECEIVED) | |

- 10. PRESENTATION OF A PETITION
 - Topic: Road Safety at Black Lion Road, Cross Hands.

We, the undersigned, residents of Black Lion Road, want speed-calming measures installed along our road to ensure that the speed limit of 30mph is respected by drivers. We also want the dangerous staggered junction to be changed as a matter of urgency; this is a road hazard and a safeguarding issue.

- 11. MINUTES FOR INFORMATION (AVAILABLE TO VIEW ON THE WEBSITE)
 - 11.1 COMMUNITIES, HOMES & REGENERATION SCRUTINY COMMITTEE 16TH NOVEMBER 2022
 - 11.2 DYFED PENSION FUND COMMITTEE 11TH OCTOBER, 2022

- 11.3 EDUCATION, YOUNG PEOPLE AND THE WELSH LANGUAGE SCRUTINY COMMITTEE 6TH OCTOBER, 2022
- 11.4 GOVERNANCE AND AUDIT COMMITTEE 21ST OCTOBER, 2022
- 11.5 LICENSING COMMITTEE 7TH NOVEMBER, 2022
- 11.6 MEMBER APPOINTMENTS COMMITTEE 4TH NOVEMBER, 2022
- 11.7 PLANNING COMMITTEE 10TH NOVEMBER, 2022
- 11 .8 STANDARDS COMMITTEE 14TH OCTOBER, 2022
- 11.9 STANDARDS COMMITTEE 26TH OCTOBER, 2022
- 11 .10 STANDARDS COMMITTEE 17 NOVEMBER 2022
- 11 .11 STANDARDS COMMITTEE 21 NOVEMBER 2022